



***MARINE CORPS LEAGUE  
ANNUAL NATIONAL***

***POSTAL SERVICE***

***PISTOL AND RIFLE MATCH  
1<sup>ST</sup> MARCH 2005 TO OCT 31<sup>ST</sup> 2005***

***Rules and Regulations***



**NATIONAL MARINE CORPS LEAGUE  
SERVICE RIFLE AND PISTOL POSTAL MATCH**

**1 January 2005**

The National Postal Service Rifle and Pistol Match will be held annually between 1 March and 31 October. Registration forms are enclosed and must be submitted between 1 March and 31 October along with **registration fee of ten dollars \$10.00 per competitor.** The fee, rifle scores, a copy of the registration and pistol scores should be sent to the Marksmanship Chairman Ernest J. Simmons. Pistol scores and fee should be sent to assistant Chairman Daniel Doty. The dead line date to submit all scores is 31 October of the current year.

Both rifle and pistol match teams must consist of five (5) competitors. A team consisting of four (4) competitors will receive a blind score. Entries consisting of three or less competitors are not eligible for a team awards but are eligible for individual awards.

Young Marine Units are now eligible to enter National Postal Rifle Match under special rules. Teams may be from a Marine Corps League Detachment, Reserve Unit, an active Duty Unit or a Young Marine Unit. More than one (1) team may be entered from a Detachment or Unit. All competitors on a team must be from the same Detachment or Unit. A competitor can not be a member of more than one (1) team. A competitor on a Detachment or Unit team can not fire as an individual also.

An Active or Reserve competitor can fire on a Marine Corps League team if they are members of the League and its associates.

A team's classification is determined by the individual competitor's classification, i.e. if the competitors are from an Active or Reserve Unit the team is classified as Military.

A blind score will be calculated from all the registered Marksmanship scores at the conclusion of the match and assigned the fifth score to the teams with four (4) competitors.

First Time competitors that can not produce a registered classification will be assigned a Master's classification which will be used for the current match and will be reclassified after the current years match to their new Marine Corps League Classification. Competitors including Young Marines that have been classified by appendix E section of the YM program firing 22 Cal rifles or the CMP program will be honored upon verification of their card. Please enclose a zerox copy of your classification card with the registration form.

Both rifle and Pistol teams will be classified as; High Master, Master Expert, Sharpshooter or Marksman according to the classification of the competitors. The four (4) highest classifications of the individual competitors on a team determine the team's classification. If there are not four (4) competitors with the same classification on the team, the two (2) highest classifications will determine the team's classification. A four (4) competitor team will be classified before the blind score is added to their total. If there are not a least two(2) competitors with the same classification on the team, the team will compete in the class designated by the highest class registered. The rifle committee will determine the classification of all teams and the classification will be final.

The team registration forms must be typed or legibly printed with the competitor's **full legal name using no nick names or aliases.** **The name submitted will be used on the trophies.** The registration form must be verified and signed by the Detachment Commandant or Commanding Officer of the Active or reserve Unit or Young Marine Unit. The entry fee for each competitor is **ten (\$10.00) dollars.** A check should be made out to **National Headquarters MCL** and must be enclosed with the registration form and sent the Committee man of the match. **Entry fees will not be returned if a Detachment, Unit or individual does not fire or does not return their scores by the deadline.**

The Detachment or Unit must fire at a local gun club, Military Base, State Match, a National Match or a MCL match. The Detachment Commandant, Commanding Officer of the Unit must verify and certify the match scores as true and correct. A handicap class has been added to the competition, Arrangements should be made pertaining to the rules with the Postal Match Chairman at the number listed below.

## PISTOL

Only general issue military weapons can be used in the Match. The following weapons are acceptable: - Government Model .45 APC 1911, 1911-A, 11911-A1 from any manufacturer. (Gold Cup and Officer models are acceptable.) 9MM – Beretta 92S and 92F or Taurus PT92 and PT98. Revolver six cylinder .38 caliber.

Adjustable rear sights are permissible on the Beretta but can not be readjusted during the match. Any type of internal modification is acceptable except for trigger pull which must meet or exceed the minimum four (4) pound trigger pull as designated by the U.S. Armed Forces.

The pistol targets to be used are the standard B-8 25 yard match targets as described in section 4.7 of the National Pistol Rules. They are a 10X target with an X-ring, 10 Ring and 9 ring within the "Bullseye".

Only standard metallic sights can be used and no other sighting or aiming device such as lasers, red dots, etc. can be attached to the weapon in any manor. Standard grips must not exceed one half (1 1/2) inches and cannot have finger groves or other non standard military design.

Course of fire consists of two stages. Each stage contains one string of slow fire, two strings of timed fire and two strings of rapid. The slow fire string consists of ten shots fired within ten (10) minutes.

The timed fire consists of two (2) five-string shots fired within twenty (20) seconds each. There will be a pause between the first and second string of fire for reloading.

The rapid fire string consists of two (2) five-string shots within ten (10) seconds each. There will be a pause between string for reloading.

Alibis apply only to the timed and rapid fire strings. A competitor can claim only one alibi in both strings and can fire only one alibi string consisting of the alibi with the fewest shots down range at the time of the alibi. The shots not fired in the other alibi can not be included in the alibi round.

### **Individual Trophies will be awarded as follows:-**

High Master	1 <sup>st</sup>
Master	1 <sup>st</sup>
Expert	1 <sup>st</sup>
Sharpshooter	1 <sup>st</sup>
Marksman	1 <sup>st</sup>
Military	1 <sup>st</sup>

### **Team Trophies will be awarded as follows;-**

High Master	1 <sup>st</sup>
Master	1 <sup>st</sup>
Expert	1 <sup>st</sup>
Sharpshooter	1 <sup>st</sup>
Marksman	1 <sup>st</sup>
Military	1 <sup>st</sup>

There will be one (1) trophy presented to the 1<sup>st</sup> place High Master.

### INDIVIDUAL

High Master	285 -- 300 / 570 -- 600
Master Class	250 -- 284 / 500 -- 569
Expert Class	200 -- 249 / 400 -- 499
Sharpshooter Class	150 -- 199 / 300 -- 399
Marksman Class	1 -- 149 / 1 -- 299

### PISTOL

### TEAM

High Master	2850 -- 3000
Master Class	2500 -- 2849
Expert Class	2000 -- 2499
Sharpshooter Class	1500 -- 1999
Marksman Class	1 -- 1499

## RIFLE

### INDIVIDUAL TROPHIES

1 High Master  
1 Master  
1 Expert  
1 Sharpshooter  
1 Marksman

### INDIVIDUAL USMC TROPHIES

1 First Place Competitor

### INDIVIDUAL USMCR TROPHIES

1 First Place Individual

### INDIVIDUAL TROPHIES YOUNG MARINES

1 Master  
1 Expert  
1 Sharpshooter  
1 Marksman

### TEAM TROPHIES

1 High Master  
1 Master  
1 Expert  
1 Sharpshooter  
1 Marksman

### USMC TEAM TROPHIES

1 First Place Team

### USMCR TEAM TROPHIES

1 First Place Team

### TEAM TROPHIES YOUNG MARINES

1 Master  
1 Expert  
1 Sharpshooter  
1 Marksman

**COURSE OF FIRE:**

- 3 round for sighters
- 10 rounds offhand slow fire. 100 + X'S
- 10 rounds prone rapid fire. 100 + X'S
- 10 rounds sitting rapid fire. 100 + X'S
- 20 rounds prone slow fire. 200 + X'S

Only general issued military weapons with metallic sights can be used in the match. Scopes or other magnifying sighting devices are not permitted.  
 The following weapons or their civilian models are acceptable. Springfield Model 1903, Grand M1, M14, M16.

**RIFLE TARGETS:** The rifle targets are the same as used for the civilian marksmanship matches.

- SR 200 Yard slow fire offhand 3 sighters 10 rounds for the course.
- SR 200 Yard rapid fire sitting 10 rounds w/change of clips or magazines.
- SR3C 300 Yard rapid fire prone 10 rounds w/change of clips or magazines.
- MR52 600 yard slow fire prone 20 rounds.

Special modified targets can be purchased so that the rifle match can be fired from the 100 yard line.

**RIFLE INDIVIDUAL SCORES & CLASSIFICATION RIFLE TEAM SCORES & CLASSIFICATION**

High Master	450 -- 500	High Master	2425 -- 2500
Master	400 -- 449	Master	2299 -- 2424
Expert	300 -- 399	Expert	2200 -- 2298
Sharpshooter	250 -- 299	Sharpshooter	1500 -- 2199
Marksman	1 -- 249	Marksman	1 -- 1499

**RIFLE REGULATIONS FOR THE YOUNG MARINE PROGRAM**

The Young Marine Program must be adhered to at all times. Only Young Marines that qualify in the Appendix E section of the YM program firing 22 cal rifles and following the above listed rules will be permitted to enter the National Postal Match. Young Marines that have an NRA classification will be classified as indicated by submitting a zerox copy of the NRA classification card. There will not be a High Master classification in the Young Marine program. There will only be five (5) YM on a team as indicated in the above rules. Odd YM's may enter as Individual shooters.

**RIFLE INDIVIDUAL SCORES & CLASSIFICATION RIFLE TEAM SCORES & CLASSIFICATION**

Master	501-- 600	Master	2801 -- 3000
Expert	401-- 500	Expert	2601 -- 2800
Sharpshooter	301-- 400	Sharpshooter	2401 -- 2600
Marksman	1 -- 300	Marksman	1 -- 2300

Detachments and Units that wish to obtain a catalog of official pistol and rifle targets may contact the following company or any company of their choice.

National Target Company 24 hour line (301) 770-7892  
 4960 Wyaconda Road Phone 1 800-827-7060  
 Rockville Md. 20852-2444 Question/Comments (301) 770-7060  
**Web Sight WWW.NationalTarget.com**

**Ernest J. Simmons** E-Mail address ejhs@zbzoom.net  
 Fax 724-625-9195  
 Phone 724-625-9195 Cell: 724-272-6862

**Daniel D. Doty** Phone 610-923-7512  
 E-Mail address natpostpistol@aol.com

## PISTOL & RIFLE REGISTRATION FORM

DET./UNIT \_\_\_\_\_ TEAM CAPTAIN \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE# \_\_\_\_\_ E-MAIL \_\_\_\_\_

DATE \_\_\_\_\_

Column No. 1. Print Full Legal Name ( No Nick Names )

Column No. 2. MCL Id No. Or Active Duty Serial Number

Column No. 3. Pistol or Rifle used

Column No. 4. Mark an X if first time shooter.

Column No. 5. Do Not Mark - Official use only

<u>TEAM A</u>	<u>COLUMN</u> NO. 1	<u>COLUMN</u> NO. 2	<u>COLUMN</u> NO. 3	<u>COLUMN</u> NO. 4	<u>COLUMN</u> NO. 5
---------------	------------------------	------------------------	------------------------	------------------------	------------------------

1.					
2.					
3.					
4.					
5.					

**TEAM B**

1.					
2.					
3.					
4.					
5.					

**TEAM C**

1.					
2.					
3.					
4.					
5.					

**NOTES**

**MARINE CORPS LEAGUE NATIONAL RIFLE MATCH**

NAME \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DET. OR UNIT \_\_\_\_\_ MCL OR MILITARY ID \_\_\_\_\_

RANGE OFFICER PRINT \_\_\_\_\_ SIGNATURE \_\_\_\_\_

COMPERITORS FULL NAME PLEASE PRINT NO NICK NAMES	CLASS	200 YD S.F STAND	200 YD RAPID SIT	300 YD RAPID PRONE	600 YD S.F. PRONE	MATCH TOTAL	TOTAL X'S	TEAM TOTAL
--	-------	------------------------	------------------------	--------------------------	-------------------------	----------------	--------------	---------------

1.								
2.								
3.								
4.								
5.								
1.								
2.								
3.								
4.								
5.								
1.								
2.								
3.								
4.								
5.								
1.								
2.								
3.								
4.								
5.								

**I CERTIFY THE ABOVE SCORES TO BE CORRECT**

DET./UNIT COMMANDANT  
SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**MARINE CORPS LEAGUE NATIONAL POSTAL PISTOL MATCH**

One score sheet must be made out for each competitor

NAME \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_ DET./UNIT \_\_\_\_\_

DATE \_\_\_\_\_

**ROUND 1**

ROUND	1	2	3	4	5	6	7	8	9	10	X'S	SCORE
SLOW												
TIMED												
RAPID												

X'S ROUND 1 \_\_\_\_\_

SCORE ROUND 1 \_\_\_\_\_

SCORER \_\_\_\_\_

COMPETITORS INITIAL \_\_\_\_\_

**ROUND 2**

ROUND 2	1	2	3	4	5	6	7	8	9	10	X'S	SCORE

X'S ROUND 2 \_\_\_\_\_

SCORE ROUND 2 \_\_\_\_\_

SCORER \_\_\_\_\_

COMPETITORS INITIAL \_\_\_\_\_

X'S ROUND 1 \_\_\_\_\_

SCORE ROUND 1 \_\_\_\_\_

X'S ROUND 2 \_\_\_\_\_

SCORE ROUND 2 \_\_\_\_\_

I certify the above scores to be correct.

Commandant/Unit Commander \_\_\_\_\_  
Print Signature